

# Withrow College

(Agona – Asamang)



## APPLICATION FORM

*Top-Up Applicant*

# WITHROW COLLEGE

## AGONA - ASAMANG

AFFIX PASSPORT SIZE  
PICTURE HERE

### APPLICATION FORM FOR UNDERGRADUATE ADMISSION

**NOTE:** WRITE IN BLOCK LETTERS

#### **PERSONAL PARTICULARS OF APPLICANT:**

Surname: Mr/Mrs/Miss \_\_\_\_\_

First Name: \_\_\_\_\_ Other name(s): \_\_\_\_\_

Gender: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Nationality: \_\_\_\_\_ Home Town: \_\_\_\_\_

Permanent Postal Address: \_\_\_\_\_

\_\_\_\_\_

Email Address: \_\_\_\_\_ Mob No: \_\_\_\_\_

State any physical challenge: \_\_\_\_\_

#### **PARTICULARS OF PARENTS/GUARDIAN:**

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_ Occupation: \_\_\_\_\_

Permanent Postal Address: \_\_\_\_\_

\_\_\_\_\_

Email Address: \_\_\_\_\_ Mob No: \_\_\_\_\_

**INSTITUTIONS ATTENDED / QUALIFICATION:**

No	Name of Institutions	Date		Certificate Awarded
		From	To	
1				
2				
3				
4				

**PROGRAMME(S) SELECTION:**

*NB: Select the programme (s) you wish to be offered admission in by ticking. Please indicate in order of preference your proposed program of study in the spaces provided (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>). You can select only three options.*

No.	Programme	Tick ( ✓ )	State Choice (e.g. 1st, 2nd, 3rd)
1.	BSc Public Health (Disease Control Option) <b>Top-Up</b>		
2.	BSc Public Health (Nutrition Option) <b>Top-Up</b>		
3.	BSc Nursing ( <b>Access Programme</b> )		
4.	Mature Access Program ( <b>Top-Up</b> )		

**ENROLLMENT OPTION:**
 Regular

 Weekend

 Sandwich

**FINANCING OF SELECTED EDUCATION:**

SSNIT Students Loan Scheme     Employer     Guardian     Self

Other (Specify) \_\_\_\_\_

**ACADEMIC PERFORMANCE:**

FOR WASSCE/SSCE CANDIDATES

Subject	Date Taken	Grade	Subject	Date Taken	Grade
<i>Core subjects</i>					
English Language			English Language		
Core Mathematics			Core Mathematics		
Integrated Science			Integrated Science		
Social Studies			Social Studies		
<i>Elective subjects (Write them in the spaces provided)</i>					

**FOR DIPLOMA CANDIDATES (DBS/HND/Nursing/Teaching Diploma, Nursing/Teaching Certification):**

Qualification	Subject Studied	Date Obtained	Grade

**EMPLOYMENT HISTORY (if applicable only):**

No	Employer	Position	Date	
			From	To
1.				
2.				
3.				
4.	Total Number of Years Worked:			

**DOCUMENTS TO ATTACH:**

- i. Copy of birth certificate
- ii. Certified True Copies of certificates/results slips and any other academic records
- iii. Transcripts for those with tertiary certifications
- iv. Two (2) recent passport sized photographs, one of which should be affixed to the form

**CANDIDATE DECLARATION:**

I hereby declare that all the above information provided by me is true and correct, and that I could be denied admission, or be withdrawn from the University after admission, if the information on this form proves to be false.

Candidate's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR OFFICIAL USE ONLY**

Registration No:	Application received on:
Banker's draft/Receipt No:	
Name/Signature of Official:	Designation:
Remarks	